

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 71216334467716613

Tax ID: 14-21-306-038-1011

Property Address:  
**3470 N Lake Shore Dr Unit 7B**  
**Chicago, IL 60657-2878**

IL0v2-AM 17790226

3/29/2012

This space for Recorder's use

MIN #: 100293500000233026

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CHICAGO FINANCIAL SERVICES, INC.**  
Borrower(s): **STEVEN C. BAKER, AN UNMARRIED MAN**  
Date of Mortgage: **4/9/2008** Original Loan Amount: **\$218,000.00**  
Recorded in Cook County, IL on: **4/17/2008**, book N/A, page N/A and instrument number **0810833143**

Property Legal Description:  
**STREET ADDRESS: 3470 N. LAKE SHORE DR. #7B CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-21-306-038-1011 UNIT 7-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3470 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20446824, AS AMENDED AND FILED AS DOCUMENT NO. LR 2380325, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
04/06/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Edward Gallegos Assistant Secretary


# UNOFFICIAL COPY

State of California  
County of Ventura

On APR 04 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: EVETTE OHANIAN  
My Commission Expires: DEC 27 2015

(Seal)

