

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1415372148161687**

Tax ID: **13-74 422-024**

Property Address:  
**1724 N Pulaski Rd**  
**Chicago, IL 60639-4914**

IL0v2-AM 17719705

3/22/2012

This space for Recorder's use

MIN #: 100053000034054027

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

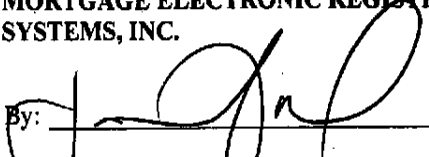
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**  
Borrower(s): **FERNANDO H RUEDA AND ESPERANZA RUEDA, HUSBAND AND WIFE**  
Date of Mortgage: **9/5/2003** Original Loan Amount: **\$198,432.00**  
Recorded in Cook County, IL on: **11/6/2003**, book N/A, page N/A and instrument number **0331026067**

Property Legal Description:  
**LOT 35 IN BLOCK 24 IN GARFIELD BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST FO TEH THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
APR 04 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Jane Martorana Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On APR 04 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Lillian J. Ellison  
My Commission Expires: March 13, 2015

