Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

40,13598623910287

7-67-111-002

Tax ID:

Property Address:

2157 W Huron St

Chicago, IL 60612-1305

IL0v2-AM 17607081

This space for Recorder's use

MIN #: 1001337-0001967725-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 17 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, N.A.

Borrower(s):

THOMAS CARAVETTE, AND LAURA CAPAVETTE, HUSBAND AND WIFE

Date of Mortgage: 2/21/2007

Original Loan Amount: \$285,000.00

Recorded in Cook County, IL on: 3/2/2007, book N/A, page N/A and instrument number 0706147296

Property Legal Description:

LOT 24 IN J.M. PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUPPIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or 04/04/12

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

mary ann Hierma

Assistant Secretary

1209708286 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura				
executed the same in l		the within instrument acity(ies), and that by	, Notary Public, persone on the basis of satisfactory and acknowledged to me that his/her/their signature(s) on the ecuted the instrument.	evidence to be he/she/they
I certify under PENA paragraph is true an		ler the laws of the Sta	te of California that the for	egoing
WITNESS my hand a			L. A. LLANOS Commission # 1921 705 Notary Public - California Los Angeles County ty Comm. Expires Jan 14, 2015	
Notary Public:	LA Llanos ires: Jan 14,2015	(Seal)		•
		Of County	*Continue	