

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **30217637184647313**
Tax ID: **00-07-110-008-0000**
Property Address:
341 Marquette Ave
Calumet City, IL 60409-1014
IL0v2-AM 17812583 3/22/2012

This space for Recorder's use

MIN #: 1001337-0002347682-6 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **DENISE BASS, AN UNMARRIED WOMAN**
Date of Mortgage: **7/26/2007** Original Loan Amount: **\$107,000.00**
Recorded in **Cook County, IL** on: **8/6/2007**, book N/A, page N/A and instrument number **0721835484**

Property Legal Description:
LOT 8 IN BLOCK 19 IN CALUMET CITY SECOND ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
04/04/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mary Ann Hierman
Mary Ann Hierman
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

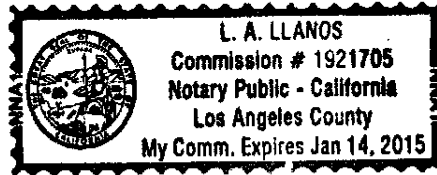
On 4-4-12 before me, L. A. Llanos, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L. A. Llanos
My Commission Expires: Jan 14, 2015



(Seal)