

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2115361147713974**  
Tax ID: **18-17-201-010-0000**  
Property Address:  
**1320 W 59th St**  
**La Grange Highlands, IL 60525-3861**

IL0v2-AM 17705499

3/29/2012

This space for Recorder's use

MIN #: 10001-570005316086-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

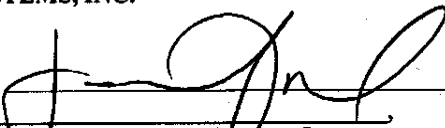
Original Lender: **BANCGROUP MORTGAGE CORPORATION .**  
Borrower(s): **ANTHONY J. DIBIASE, JR., AN UNMARRIED PERSON**  
Date of Mortgage: **6/28/2005** Original Loan Amount: **\$308,600.00**  
Recorded in Cook County, IL on: **9/12/2005**, book N/A, page N/A and instrument number **0525505339**

Property Legal Description:  
**THE SOUTH 275 FEET OF THE WEST 84 FEET OF THE EAST 420 FEET OF THE WEST 10 ACRES OF THE WEST 50 ACRES LYING SOUTH OF PLAINFIELD ROAD OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 18-17-201-010-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
APR 04 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

  
Jane Mantorana Assistant Secretary

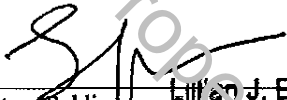
# UNOFFICIAL COPY

State of California  
County of Ventura

On APR 04 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Lillian J. Ellison  
My Commission Expires: March 13, 2015

