

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1452291912314913
Tax ID: 07-19-206-024-0000

Property Address:
30 N Walnut Ln
Schaumburg, IL 60194-3833

IL0v2-AM 17736068

3/29/2012

This space for Recorder's use

MIN #: 100025440000758521

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

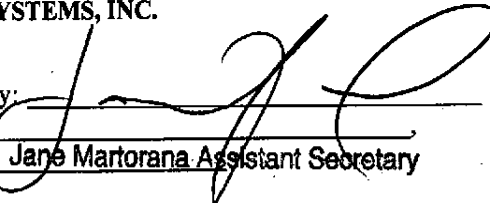
Original Lender: **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION**
Borrower(s): **TERRI A JONES AND MICHAEL L JONES, WIFE AND HUSBAND**
Date of Mortgage: 1/28/2003 Original Loan Amount: \$160,000.00
Recorded in Cook County, IL on: 2/5/2003, book N/A, page N/A and instrument number 0030176474

Property Legal Description:
FILE NO.: R111495 PROPERTY ADDRESS: 30 NORTH WALNUT SCHAUMBURG, IL 60194 LOT 1235 IN STRATHMORE SCHAUMBURG UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 27, 1975 AS DOCUMENT NO. 2792704. PERMANENT INDEX NO.: 07-19-206-024-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 04 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Jane Martorana Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

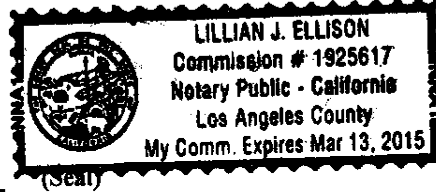
On APR 04 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



Property of Cook County Clerk's Office