

# UNOFFICIAL COPY

Doc# 1209708364 fee: \$50.00  
Date: 04/06/2012 11:44 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

**SELLER'S SERVICING #:**10643021 "BANDY"

**MERS #:** 00176105051740390 **SIS #:** 1-868-679-6377

Date of Assignment: April 5th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: JOSEPH BANDY MARRIED TO AMANDA BANDY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/25/2005 Recorded: 06/06/2005 in Book/Reel/Liner: NA Page/Folio: NA as Instrument No.: 0515711252 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-31-203-006-0000

Property Address: 1835 MAPLE ROAD, HOMEWOOD, IL 60430

Legal: THE EAST 1/2 OF LOT 5 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 1835 MAPLE RD., HOMEWOOD, IL 60430

PIN# 29-31-203-006

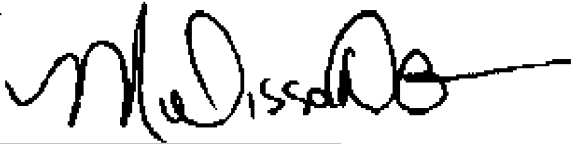
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$154,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME  
LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"  
On April 5th, 2012

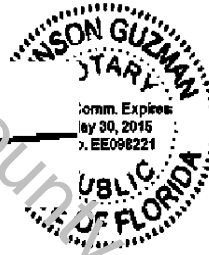


By: \_\_\_\_\_  
MELISSA D CLEARY, Assistant  
Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On April 5th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



EDINSON GUZMAN  
Notary Expires: 05/30/2015 #EE098221

(This area for notarial seal)

Prepared By:  
Michelle Lytle, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400