Doc#. 1209708435 fee: \$50.00

Att: 04/06/20 2 12 39 PM/Pg: 1 of 2

Clack County Recorder of Leeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PHILIP GRYBALOW PO Box 182 Park Ridge IL 60068

SUBMITTED BY: Patzaly Quintanilla

DOCID\_0001784321982505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and eccording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP GRYBALOW

Original Instrument No: 0724740124 Original Deed Yook:

Original Deed Page:

Date of Note: 08/24/2007

Property Address: 1140 N LASALLE STREET UNIT 621 CHICAGO, IL 60610

Legal Description: UNIT 621 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL ESTATE: PARCEL 1: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOI'DED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHEX WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 17-04-404-034-0000

PIN #: 17-04-404-012-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2012.

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Sana Daniel

Title: Assistant Secretary

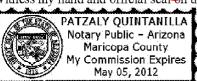
State of AZ

City/County of Maricopa

On <u>04/05/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Bank of America</u>, <u>N.A.</u>, <u>successor</u> by <u>merger to BAC Home Loans Servicing</u>, <u>LP</u>, <u>fka Countrywide Home Loans Servicing</u> <u>LP</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1209708435 Page: 2 of 2

Witness my hand and official sear on the late hereinabove set forth. AL COPY



Buntanilli

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clerk's Office