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02/03/12 13:28 FAX 8477305095

FIRST MIDWEST BANK

002



Doc#: 1209708550 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2012 01:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

SUBORDINATION AGREEMENT

WHEREAS Jessica Perez-Simmons and Robert A. Simmons by a Mortgage (the "WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., L.S.A.O.A. MORTGAGE") dated Feb 16, 2012 and recorded on _____ in the Recorder's Office of Cook County, Illinois as Document number 1209708549 did convey unto Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., L.S.A.O.A. certain premises in Cook County, Illinois described as:

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SEE ATTACHED EXHIBIT "A"

to secure a note for Four Hundred Seven Thousand Five Hundred and 00/100 (\$407,500.00) U. S. DOLLARS with interest payable as therein provided; and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED JANUARY 29, 2009 AND RECORDED FEBRUARY 18, 2009 AS DOCUMENT NUMBER 0904157002 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., L.S.A.O.A. that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., L.S.A.O.A. Mortgage as aforesaid for all advances made or to be made under the provisions of said

Fidelity 5/08/23 R3

This is to certify that this is a TRUE AND EXACT COPY of the ORIGINAL Document

FIDELITY NATIONAL TITLE

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FIRST MIDWEST BANK

003

mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 3rd day of February A.D. 2012.

FIRST MIDWEST BANK
ONE PIEKCE PLACE
SUITE 1500
ITASCA, ILLINOIS 60143

Conni Norman

BY: CONNI NORMAN
ITS: Vice President

Margaret Piecuch

BY: MARGARET PIECUCH
ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that CONNI NORMAN and MARGARET PIECUCH who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 3rd day of February A.D. 20 12.

Christina L. Ortiz

Notary Public



THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, ILLINOIS 60031

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FIRST MIDWEST BANK

004

EXHIBIT "A"

PARCEL 1: THE EAST HALF OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 131.01 FEET OF THE WEST 660 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

9410 LINCOLNWOOD DRIVE, EVANSTON, IL 60203
PIN NO. 10-14-200-086-0000 AND 10-14-200-107-0000

COOK County Clerk's Office