

UNOFFICIAL COPY

Doc#: 1209708583 fee: \$50.00
Date: 04/06/2012 02:02 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Nationstar Mortgage, LLC

Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0596681729
Case #: **16558023**
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REBECCA L MASON, SINGLE WOMAN
Original Mortgagee(S): KEY MORTGAGE SERVICES, INC.
Original Instrument No: 0615135293 Original Deed Book: Original Deed Page:
Date of Note: 05/22/2006 Original Recording Date: 05/31/2006

Property Address: 655 W Irving Park Rd Unit 1410 Chicago, IL 60613-3136
Legal Description: **STREET ADDRESS: 655 W. IRVING PARK RD, UNIT #1410 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-21-101-047-1197 UNIT 1410 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PIN #: 14-21-101-047-1197 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

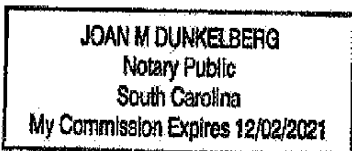
Crystal Hudson

By: Crystal Hudson
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 04/06/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan M. Dunkelberg

Notary Public: Joan M. Dunkelberg
My Commission Expires:
12/02/2021
Resides in: Lexington