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Doc#: 1209715037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2012 09:52 AM Pg: 1 of 3

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 | 364524 7
800-756-3524 Ext. 5011
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA7/1203
414511828664

Prepared by: David Cross

APN 07-16-412-508

SUBORDINATION OF MORTGAGE

0020339545-217

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is noted acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain nortgage deed recorded in Official Record as Document 0808508152, at Volume/Book/Reel., Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit: 4 2-89-2088 vectored 3-25-2008.

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns	s, JPMoryan Chase	Bank, N.A., , does nereby waive the
priority of its mortgage referenced ab	bove, in tayor of a c	certain mortgage to Wells Fargo Bank,
N A lite successors and assigns, exi	recuted by Dawn Ki	m and Jang H Kim, being dated the
31 day of March . 2012.	in an amount not a	exceed \$104,461.00 and recorded in
Official Record Volume	, Page	, Recorder's Oπice, Cook
County Illinois and upon the premise	es above described	Comorgan Chase Bank, N.A., ,
mortgage shall be unconditionally su	bordinate to the m	ortgage to Wells Fargo Bank, N.A., its
successors and assigns, in the same	e manner and with	like effect as though the said later
encumbrance had been executed an	nd recorded prior to	the filing for record of the JPMorgan
Chase Bank, N.A., mortgage, but w	vithout in any mann	ner releasing or relinquishing the lien of
said earlier encumbrance upon said	premises.	7,0
	•	

510 Waywood Lane Hoffman Estates IL 60169

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of March, 2012.

Randy Sese, Bank Officer

S / 3 P S / Y

E

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the parson upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

13- 2015 Notary Public

Richard Santago Jr



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Order ID: 13645247 Loan No.: 0339470528

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 18 in Plack 100 in Hoffman Estates VII, being a Subdivision of parts of the Southeast 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the registrar of Cook County, Illinois, on September 5, 1958, as Document Nov. 166, 1816080.

Assessor's Parcel Number: 07-16-412-018