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Doc#: 1209734033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2012 11:19 AM Pg: 1 of 3

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511719973

Prepared by: Cindy Fajardo

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0626926030, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Ally Bank , its successors and assigns, executed by Christopher T Harper, being dated the 26th day of MARCH, 2012, in an amount not to exceed \$140,900.00 and recorded in Official Record Volume 0626926030, Page 1209734032, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Ally Bank , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of March, 2012.

By: Jennifer Pittman
Jennifer Pittman, Bank Officer

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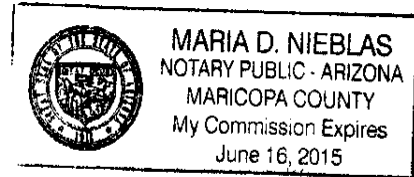
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Maria D. Nieblas

Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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Order No.: **13632500**
Loan No.: 000687905236

Exhibit A

The following described property:

Parcel 1: Unit 52-1 in Fieldstone Condominium as delineated on a survey of the following described land: Parts of Fieldstone Unit No. 1 and Fieldstone Unit No. 2, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 20 and the West 1/2 of the Northeast 1/4 of Section 20, in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the declaration of condominium recorded as Document Number 08089911, and amended from time to time; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements for ingress, egress, use and enjoyment for the benefit of Parcel 1 over, on, across and through adjoining land as set forth in the declaration of covenants, conditions, restrictions and easements recorded as Document Number 08-065512.

Assessor's Parcel No: 06-20-208-018-1121

552 Littleton

E1512

Cook County Clerk's Office