UNOFFICIAL COPY

Doc#: 1209735012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2012 09:58 AM Pg: 1 of 3

MAIL TO:

ANG SUND!

SUP LUMEN

OAK FORK, TE. GOST

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$69,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, FRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SCURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$69,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMULIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESURICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder be origing, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-18-314-069-1009 PROPERTY ADDRESS(ES):

A GF, INC.

819 South Western Avenue Unit 1 aka C1, Chicago, #, 00 00 0

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Fannie Mae a/k/a Federal National **Mortgage Association**

Heine H. Als

^	By
	•
	AS ATTORNEY IN FACT
certify that KOHNOVEING G. File, pe	c in and for said County, in the State aforesaid, do hereby ersonally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and pename(s) is/are subscribed to the foregoing instrument, appacknowledged that he/she/they signed, sealed and deliveract for the uses and purposes therein set forth.	
Signed or attested before me on 8 day of March	A , 2012. A CHYON TARY PUBLIC
My commission expires <u>Ul2</u>	3//5
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFF'CIAL STAL" BROOKE A. COWAN Notary Public, State of Illinois My Commission Expires 96/23/2015
	REAL ESTATE TRANSFER 03/27/2012
	CHICAGO: \$435.00

ID SUBSEQUENT TAX BILLS TO:

REAL ESTATE TRANSFER		03/27/2012
	CHICAGO:	\$435.00
	CTA:	\$174.00
	TOTAL:	\$609.00

17-18-314-069-1009 | 20120301600863 | 6XWK0M

REAL ESTATE TRANSFER		03/27/2012	
	соок	\$29.00	
	ILLINOIS:	\$58.00	
	TOTAL:	\$87.00	
17-18-314-069-1009 20120301600863 ZKJ5LL			

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EXHIBIT A

UNIT 819-C1 IN THE WESTERN-POLK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 34, 35, 36, 37, AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMP BELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEVENTS, IN COOK COUNTY, ILLINOIS.