

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197



Doc#: 1209739014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2012 08:51 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
635 LAKEVIEW LN,  
HOFFMAN ESTATES, IL, 60194

PROPERTY ID #: 07-16-411-018-0000 & 07-16-411-019-0000 &

### RELEASE OF MORTGAGE

A certain Mortgage dated 11/9/2001, was made by JAMES CAMPBELL AND BETTY CAMPBELL to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO FIDELITY FEDERAL SAVINGS BANK, which Deed of Trust was recorded in Instrument No. 0011092261, Book No. 9088, Page No. 0125 in the amount of \$49,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAR 28 2012

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO FIDELITY FEDERAL SAVINGS BANK**

\_\_\_\_\_  
**Rebecca Ortiz**  
**Authorized Signer**

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this MAR 28 2012, before me, the undersigned, a Notary Public in said State, personally appeared **Rebecca Ortiz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO FIDELITY FEDERAL SAVINGS BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2012

ACCOUNT#: 021-01-10082702

S Y  
P 3  
S N  
M N  
CO Y  
E Y  
INT CE

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Property of Cook

LOTS 18 AND 19 AND THAT PART OF LOT 20 IN BLOCK 105 IN HOFFMAN ESTATES VIII HEREINAFTER DESCRIBED, LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF LOT 21 IN BLOCK 105 IN SAID HOFFMAN ESTATES VIII, BEING ALSO THE SOUTH-WESTERLY CORNER OF THE INTERSECTION OF LAKEVIEW LANE AND WASHINGTON BOULEVARD; THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 21, BEING A CURVED LINE CONVEXED TO THE SOUTHEAST OF 672.89 FEET IN RADIUS, FOR AN ARC DISTANCE OF 77.37 FEET TO A POINT OF TANGENCY; THENCE SOUTH 40 DEGREES 02 MINUTES 00 SECONDS WEST, A DISTANCE OF 155.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVED LINE CONVEXED TO THE NORTHWEST OF 879.32 FEET IN RADIUS, FOR AN ARC DISTANCE OF 320.31 FEET, TO THE POINT OF BEGINNING OF THE LINE HEREIN BEING DESCRIBED; SAID LINE RUNNING THENCE NORTH 68 DEGREES 02 MINUTES 38 SECONDS WEST, A DISTANCE OF 243.12 FEET; THENCE NORTH 8 DEGREES 02 MINUTES 38 SECONDS WEST, A DISTANCE OF 332.13 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 20 AFORESAID, IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1959 AS DOCUMENT NUMBER 1852967 IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 07-16-411-018  
 07-16-411-019  
 07-16-411-022

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