## **UNOFFICIAL COPY**

Doc#: 1209739027 Fee: \$44.25 Eugene "Gene" Moore BHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/06/2012 09:21 AM Pg: 1 of 3

Recording Requested By: MIDLAND LOAN SERVICES

When Recorded Return To. THERESA BOOTH MIDLAND LOAN SERVICES PO BOX 458 KIMBERLING CITY, MO 65686

#### **SATISFACTION**

MIDLAND LOAN SERVIC'S "03-0286097 "GROEN" Lender ID:1432-001 Cook, Illinois

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS LILED.

KNOW ALL MEN BY THESE PRESENTS that ColFin Bulls Funding B, LLC, a Delaware limited liability company holder of a certain mortgage, made at d executed by RANDALL GROEN AND LORI A. GROEN, originally to SOUTH HOLLAND TRUST & SAVINGS BANK in the County of Cook, and the State of Illinois, Dated: 10/15/2001 Recorded: 10/18/2001 as Instrument No.: 0010973430 cos hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 10/15/2001 Recorded: 10/18/2001 as Instrument No.: 0010973431, between RANDALL GROEN AND LORI A. GROEN and SOUTH HOLLAND TRUST & SAVINGS BANK

-MODIFICATION OF MORTGAGE Dated: 10/15/2006 Recorded: 01/05/2007 as Instrument No.: 0700513022, between RLG MANAGEMENT, LLC, AN ILLINOIS LIMITED LIAP/LITY COMPANY and MB FINANCIAL BANK, N.A.

Legal: ALL OF LOT 1 AND THE NORTH 12 FEET OF LOT 2 IN BLOCK 2 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 IN SECTION 6, TOW'NSHIP 3 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-08-411-020-0000

Property Address: 578 DOUGLAS, CALUMET CITY, IL 60409

This document made effective 3/26/12

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the location instrument.

ColFin Bulls Funding B, LLC

Thomas E/ Harrison Authorized Signatory

1209739027 Page: 2 of 3

## **UNOFFICIAL COPY**

	CALIFORNIA	
COUNTY	Jr	
On	, before me,	, a Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the
		who proved to me on the basis of satisfactory evidence to be the
person(s)	whose name(s) is/are su	oscribed to the within instrument and acknowledged to me that he/she/they
executed t	he same in his/her/their	authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person	(s), or the entity upon be	half of which the person(s) acted, executed the instrument.
Lcertify un	dar PENALTY OF PERJ	URY under the laws of the State of California that the foregoing paragraph is true
and correct		
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WITNESS	my hand and official sea	1. SEPATIANKO do
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Notary Exi	pires: / /	
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		(This area for notarial seal)
Prenared R	v: Theresa Booth, MIDLAN	LOAN CENTICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931
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		of County Clark's Office

1209739027 Page: 3 of 3

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### **ACKNOWLEDGMENT**

State of California County of Los Angeles

On March 26, 2012, before me, Sonia Fajardo Pena, Notary Public, personally appeared Thomas F. Harrison, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the the Control of the Co foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**Notary Public** 

LOS ANGELES COUNTY Comm. Exp. NOV 24, 2013