

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Dichl Road, Suite 333
Naperville, IL 60563-1890



MAIL TO:

Freedman Anselmo Lindberg LLC
P.O. Box 3228
Naperville, IL 60566-9711

Doc#: 1210044111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2012 03:08 PM Pg: 1 of 1

KNOWN ALL MEN by these presents, that Pacifica Loan Pool LLC, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Real Estate Asset Trust 2011-2 all title to and interest in the Mortgage dated May 25, 2006, and the Mortgage being recorded June 19, 2006 as document number 061606156, in the COOK County Recorder's Office, for the sum of \$210,000.00 executed by Steven P. Smith and Lara A. Smith to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Mortgage Lenders Network USA, Inc.

The legal description of the property being assigned is:

UNIT NUMBER 1244 IN GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number(s): 31-20-114-014-1084 (new); 31-20-116-012 (old); 31-20-115-001 (old); 31-20-106-003 (old); 31-20-113-030 (old)
Address(es) of Real Estate: 1013 Fieldside Drive Unit 1244, Matteson, Illinois 60443

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 28 day of MARCH, 2012

Pacifica Loan Pool LLC

Given under my hand and official seal,

this 28th day of March, 2012

Commission expires 5/25 2012

NOTARY PUBLIC

State of California, County of San Diego, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Pacifica Loan Pool LLC, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

