

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1817113344071454**
Tax ID: **06-19-113-005-0000**
Property Address:
582 Ivory Ln
Bartlett, IL 60103-1229

IL0v2-AM 17680842

3/28/2012

This space for Recorder's use

MIN #: 1000157-0003032682-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **DAVID A NIKSICH, AN UNMARRIED MAN**
Date of Mortgage: **9/26/2003** Original Loan Amount: **\$228,800.00**

Recorded in **Cook County, IL** on: **12/5/2003**, book **N/A**, page **N/A** and instrument number **0333902014**

Property Legal Description:
LOT 89 IN PLAT OF SUBDIVISION, AMBER GROVE UNIT SEVEN, RECORDED AS DOCUMENT NO. 95251723, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 04 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

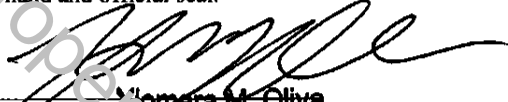
State of California
County of Ventura

Xiomara M. Oliva, Notary Public

On APR 04 2012 before me, _____, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Xiomara M. Oliva (Seal)
My Commission Expires: 11-12-14

