Doc#. 1210008098 fee: \$50.00

Att: 04/(9/20/2 10 B1 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: KENNETH C BALOGH

Loan Number: 1120068564 MERS ID#: 100020000397244710 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDEEP BAHRA AND TAMARA WELLS HUSBAND AND WIFE Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0713810095 Original $D\epsilon$ ea Book: Original Deed Page:

Date of Note: <u>05/17/2007</u> Original Recording Date: <u>05/18/2007</u> Property Address: <u>1738 CHICAGO AVENUE 604 EVANSTON, IL 60201</u>

Legal Description: UNIT 604 IN LAKEVIEW TERRACL' CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER VITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 42, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24599160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 11-18-208-021-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH Title: Assistant Secretary

State of MD County of Washington }

This instrument was acknowledged before me on 04/09/2012 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: BOBBIE JO

i fs Eszilwan

ENGELMAN

1210008098 Page: 2 of 2

Bobbie Jo Engelman NOFFIC My Lunis **Notary Public** Washington Co., MD

07/07/2014

Resides in: Washington

Property of Cook County Clerk's Office