

Recording Requested By:

Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1997973436713129**
Tax ID: **29-27-101-041-0000**

Property Address:

17240 S Park Ave
South Holland, IL 60473-3303

IL0v2-AM 17630322

3/29/2012

This space for Recorder's use

MIN #: 1001337-0000543898-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**

Borrower(s): **LAWRENCE A BROWN, A SINGLE MAN**

Date of Mortgage: **3/24/2005** Original Loan Amount: **\$231,120.00**

Recorded in **Cook County, IL** on: **3/28/2005**, book **N/A**, page **N/A** and instrument number **0508746001**

Property Legal Description:

ORDER NUMBER: 2000 000561661 OC STREET ADDRESS: 17240 SOUTH PARK AVENUE CITY: SOUTH HOLLAND COUNTY: COOK COUNTY TAX NUMBER: 29-27-101-041-000 THE EAST 264 FEET (EXCEPT THE NORTH 198 FEET THEREOF) OF LOT 7 EXCEPT THE SOUTH 825 FEET AND EXCEPT THAT PART TAKEN FOR TRI-STATE TOLLWAY AS CONDEMNED IN CASE NO. 57S4991 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 125.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 175.75 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 21 MINUTES 29 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 45.64 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 25 MINUTES 12 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 152.40 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 87 DEGREES 17 MINUTES 58 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 343.63 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 04 MINUTES 53 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 300.00 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 01 DEGREES 29 MINUTES 38 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 212.19 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 92 DEGREES 00 MINUTES 18 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 22.47 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 29 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 909.25 FEET TO THE POINT OF BEGINNING, IN DALENBERG'S SUBDIVISION, IN SECTIONS 22 AND 27,

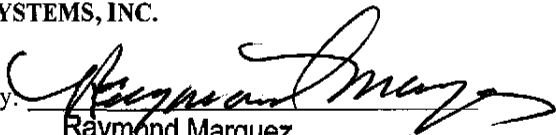
UNOFFICIAL COPY

TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED AUGUST 23, 1890 AS DOCUMENT 1324212 IN BOOK 43 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/4/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

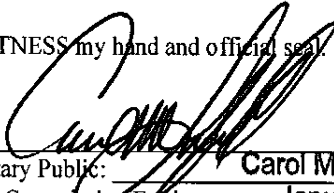
By: 
Raymond Marquez
Assistant Secretary

State of California
County of Ventura

On APR 04 2012 before me, Carol Marie Littleford, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carol Marie Littleford
My Commission Expires: January 2, 2014

