

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **6375742298939547**
Tax ID: **14-32-113-015-0000**
Property Address:
2135 N Racine Ave
Chicago, IL 60614-4001

IL0v2-AM 17723440

3/28/2012

This space for Recorder's use

MIN #: 100196368000211584

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-14T2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-14T2** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC.**
Borrower(s): **ERIC BRUOZIS AND JESSICA BRUOZIS, HUSBAND AND WIFE**
Date of Mortgage: **5/13/2004** Original Loan Amount: **\$642,000.00**
Recorded in **Cook County, IL** on: **8/12/2004**, book **N/A**, page **N/A** and instrument number **0422541201**

Property Legal Description:
LOT 16 IN SUB-BLOCK 6 IN BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-4-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Cynthia Romo
Cynthia Romo, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On APR 04 2012 before me, Linda J. Stone, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Linda J. Stone
My Commission Expires: October 2, 2015

(Seal)

