Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

166/6/91658411510

Tax ID:

25-18-104-020-0000

Property Address: 10837 S Wood St

Chicago, IL 60643-3417

IL0v2-AM 17757316

3/28/2012

This space for Recorder's use

MIN #: 100014700970043508

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of: Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby g ant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATION WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AEGIS FUNDING D/B/A AEGIS HOME EQUITY

Borrower(s):

SHERRI AUSTIN UNMARRIED

Date of Mortgage: 5/15/2007

Original Loan Amount: \$52,300.00

Recorded in Cook County, IL on: 6/1/2007, book N/A, page N/A and instrument number 0715201500

Property Legal Description:

THE SOUTH 50 FEET OF THE NORTH 160 FEET OF LOT 12 (EXCEPT TAT. FAST 8 FEET) IN BLOCK 32 IN WASHINGTON HEIGHT, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER. 25-18-404-020-0000 COMMONLY KNOWN AS: 10837 SOUTH WOOD STREET CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

:__________

Cynthia Áomo, Assistant Secretary

1210008256 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura				
On APR 0 4 2012 appeared	before me,	Linda J. Stone	, Notal	y Public, personally of satisfactory evidence to be
	name(s) is/are subscrib	hed to the within instrume	nt and acknowled:	ged to me that he/she/they
executed the same in	his/her/their authorize	ed capacity(ies), and that b	y his/her/their sig	nature(s) on the instrument
		which the person(s) acted,		
		Y under the laws of the S	State of Californi	a that the foregoing
paragraph is true a	nd correct.			
WITNESS my hand:	and official seal.		<u> </u>	**************************************
. Lu				LINDA J. STONE Commission # 1954842 Notary Public - California
Notary Public.	Linda J.	Stone (Seal)		Los Angeles County My Comm. Expires Oct 2, 2015
My Complission Exp	oires: October .	2, 2015	Jarra	ny dollani. Expires GC(2, 2013).
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