

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **16713698061616778**
Tax ID: **13-30-315-027-0000**

Property Address:
2624 N Oak Park Ave
Chicago, IL 60707-1750

IL0v2-AM 17621594

3/22/2012

This space for Recorder's use

MIN #: 1003940-0000001440-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**
Borrower(s): **MICHAEL MOORE, A MARRIED PERSON AND ROOSEVELT BROWN, A MARRIED PERSON**

Date of Mortgage: **2/24/2009** Original Loan Amount: **\$226,796.00**

Recorded in Cook County, IL on: **3/5/2009**, book N/A, page N/A and instrument number **0906434115**

Property Legal Description:
LOT 14 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 3 IN H.O. STONE & CO'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF LOTS 1, 4, 5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 04 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana, Assistant Secretary

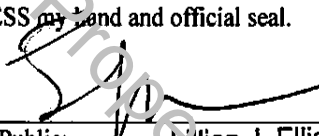
UNOFFICIAL COPY

State of California
County of Ventura

On APR 04 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



PROPERTY of Cook County Clerk's Office