Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

179

DocID#

266/126908746645

Tax ID:

29-5-117-027,

Property Address:

716 E 144th Pl

Dolton, IL 60419-1876

IL0v2-AM 17732543

3/28/2012

This space for Recorder's use

MIN#: 100053000034417273

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereb grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 7.2 BAC HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all operational interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Norlange.

Original Lender:

AEGIS WHOLESALE CORPORATION

Borrower(s):

STEVEN MASON MARRIED TO KIMBERLY MASON

Date of Mortgage: 11/20/2003

Original Loan Amount: \$123,258.00

Recorded in Cook County, IL on: 12/10/2003, book N/A, page N/A and in: trument number 0334449187

Property Legal Description:

LOT 64 (EXCEPTING THEREFROM THE EAST 8 FEET THEREOF) AND LOT 55 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/2 OF THE SCOTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THULL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-03-417-027 29-03-417-048

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4-7017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Srbui Muradvan Assistant Secretary ,

\_\_\_\_

1210008361 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Ventura	V1.12U	Notary Public nersonally	ı
On Apr 4, 2012 before me, Ercappeared Schui Muradyan—the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized cathe person(s), or the entity upon behalf of which	, who proved the within instrum pacity(ies), and that the person(s) acted	to me on the basis of satisfactory evident and acknowledged to me that he/sit by his/her/their signature(s) on the institute of the instrument.	ence to be ne/they strument
I certify under PENALTY OF PERJURY un paragraph is true and correct.			
WITNESS my hand and official seal.		Commission # 1835518 Notary Public - California Los Angeles County My Comm. Expires Feb. 7, 2013	
Notary Public: En Two-y My Commission Expires: FSb 7, 30 13	(Sex	al)	
C	201	The Clark's Opposite	
	TC.		
	4		
		C/Q/X	
			20