

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15018949319511738

Tax ID: 06-14-428-015-1027

Property Address:

8 Gant Cir Unit D

Streamwood, IL 60107-6670

IL0v2-AM 17606733

3/22/2012

This space for Recorder's use

MIN #: 1001337-0002980240-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **RONALD G LIEBMANN, AND ROBERTA J LIEBMANN, HUSBAND AND WIFE**

Date of Mortgage: **2/15/2008** Original Loan Amount: **\$119,000.00**

Recorded in Cook County, IL on: **2/25/2008**, book N/A, page N/A and instrument number **0805649095**


Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT D OF 8 GANT CIRCLE, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0516003074, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE D OF 8 GANT CIRCLE AND STORAGE SPACE D OF 8 GANT CIRCLE, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0516003074, AFORESAID. PIN: 06-14-428-015-1027 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 8 GANT CIRCLE, UNIT D STREAMWOOD, IL 60107

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 03 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

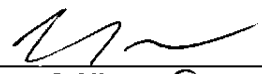
By: 
Ada Duenas
Assistant Secretary

State of California
County of Ventura

On Apr 3, 2012 before me, Eric T Way, Notary Public, personally
appeared Ada Duenas, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

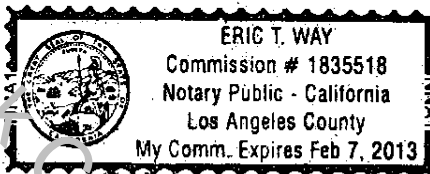
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Eric T Way

My Commission Expires: Feb 7, 2013



(Seal)