Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

450 E. Boundary St.

Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

17320269463020476

Tax ID:

15152200130000

Property Address:

1439 S 15th Ave

Maywood, IL 60153-1842

IL0v2-AM 17624713

3/29/2012

This space for Recorder's use

MIN #: 1001337-0003557781-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that pertain Mortgage described below together with the note(s) and obligations therein described and the money are and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

LATONYA STEWART, A SINGLE PERSON

Date of Mortgage: 2/13/2009

Original Loan Amount: \$217,897.00

Recorded in Cook County, IL on: 3/13/2009, book N/A, page N/A and instrument number 0907235219

Property Legal Description:

LEGAL DESCRIPTION: LOT 100 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RE SUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'5: 15-15-220-013-0000 VOL. 0165 PROPERTY ADDRESS: 1439 S 15TH AVE, MAYWOOD, ILLINOIS 60153-184".

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed car APR 0 3 2012

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Alde Onenas

Assistant Secretary

1210008434 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura	
the person(s) whose name(s) is/are subscribed to the w	, Notary Public, personally who proved to me on the basis of satisfactory evidence to be ithin instrument and acknowledged to me that he/she/they ies), and that by his/her/their signature(s) on the instrument erson(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	e laws of the State of California that the foregoing
WITNESS my hand and official seal.	Commission # 1835518 Notary Public - California Los Angeles County My Comm. Expires Feb 7, 2013
Notary Public: En = Tay My Commission Expires: Fel 2 2013	(S-81) - 9 - 9 - 9 - 9 - 9 - 9 - 9 - 9 - 9 -
	County Clarks Office