

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 19577616341213424

Tax ID: 25-20-408-075

Property Address:
11618 S Morgan St
Chicago, IL 60643-5220

IL0v2-AM 17808058

3/20/2012

This space for Recorder's use

MIN #: 1001337-0002384595-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **2121 CLIFF DRIVE 205, EAGAN, MN 55122** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **JEAN GUY PHILIZAIRE, AND ELSIE PHILIZAIRE, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON**

Date of Mortgage: **7/31/2007** Original Loan Amount: **\$71,241.00**

Recorded in Cook County, IL on: **8/9/2007**, book N/A, page N/A and instrument number **0722155081**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 25.14 FEET OF LOT 35 IN MAPLE COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN, IN THE EAST 1/2 OF THE SOUTHEAST 1/4, TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-20-408-075 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 11618 SOUTH MORGAN STREET CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~APR 03 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Aida Duanas
Assistant Secretary

UNOFFICIAL COPY

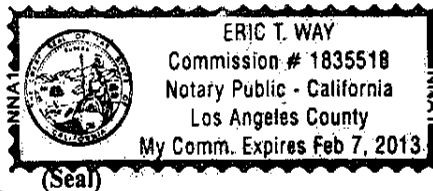
State of California
County of Ventura

On Apr 3, 2012 before me, Eric T Way, Notary Public, personally appeared Aisla Oueras, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Eric T Way
My Commission Expires: Feb 7, 2013



PROPERTY of Cook County Clerk's Office