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Doc#: 1210010022 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2012 10:35 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Evelyn Rivas**  
CT Lien Solutions  
P.O.Box 29071,  
Glendale, CA - 91209  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
P.O.Box 29071  
Glendale, CA 91209



**RELEASE OF MORTGAGE**

LOAN #: 0005740886 "Robert A Creamer" Cook County Recorder, Illinois

Dated: April 02, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ROBERT A CREAMER AND JOY A CREAMER, HIS WIFE, AS JOINT TENANTS** to **THE NORTHERN TRUST COMPANY** dated **5/27/2011** calling for the original principal sum of dollars **(\$45,000.00)**, and recorded on **JUNE 24, 2011** in Mortgage Record , page and/or instrument # **1117508293**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$45,000.00**  
Tax Parcel ID: **11-18-314-021-1016**  
Property Address: **1500 OAK AVE UNIT 3A, EVANSTON, IL 60201**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **April, 2012**.


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LOAN #: 0005740886 "Robert A Creamer" Cook County Recorder, Illinois

Dated: April 02, 2012


THE NORTHERN TRUST COMPANY

By:   
**MARIA CARO**  
**ASSISTANT VICE PRESIDENT**

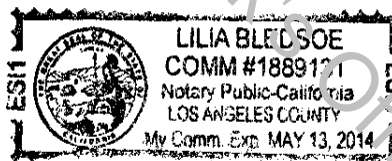
State of **CALIFORNIA**  
County of **LOS ANGELES**

On **April 02, 2012**, before me, **Lilia Bledsoe** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Maria Caro**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Lilia Bledsoe**

(This area is for notarial seal)



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## Exhibit "A"

UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, OCTOBER 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 20989692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office