UNOFFICIAL COPY



Doc#: 1210013008 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2012 09:04 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Evilding Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Franklin Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE MORTGAGOR
RECORDED
12/29/2009 ASHISH A. PATEL,
568444922 AN UNMARRED MAN

AMOUNT DOCUMENT NUMBER

50/1/C

\$255,000.00 9936357359

Date Signed: OCTOBER 28, 2009

Original Mortgagee: MBLO FUNDING, INC

Pin Number: 17-16-107-037-1103

Property Address: 125 S Jefferson St #1607 Chicago, IL 60661

DATE SIGNED: MARCH 13, 2012

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FIRST PLACE BANK, successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Franklin Bank, The Ravenna Savings Bank, and FFY Bank (FFY Bank fka First Federal Savings Bank of Youngstown, and fka Federal Savings and Loan Association of Youngstown First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

Sign:
Type: Jean E Kaman, Title: Corporate Vice President

Sign:
Type: Penny Carey, Title: Assistant Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on MARCH 13, 2012 by

Jean E. Kaman, Corporate Vice President and

name title

Penny Carey, Assistant Vice President of

First Place Bank.

ARIA S

LINDA CHOPIC, Notary Public STATE OF OHIO My Commission Expires October 5, 2016

Notary Public

Prepared by First Place Bank 999 East Main Street Ravenna, OH 44266 330-296-3874 4-02 Satisfaction of Mortgage

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"Exhibit A"

File Number:

10386

Street Address: 125 S Jefferson Street, #1607

City: Tax Number: Chicago

17-16-107-037-1103

County: Cook

Legal Description:

UNIT# 1607 AND PARKING SPACE UNIT 161 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 162 IN THE PARK ALEXANDRIA CONDUMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NO. 0326832189, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE -16/4's OFFICE INTEREST IN THE COMMON ELEMENTS.