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## UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]
LexisNexis BIS, LG Team (678)694-4811

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis BIS, LG Team

1000 Alderman Drive
MD B1/270
Alpharata, GA 30005

Doc#: 1210015018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/09/2012 09:37 AM Pg: 1 of 3

Lexisnexis Bib, Bo roam			
1000 Alderman Drive			
MD B1/270			
Alpharita, GA 30005			
		ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
		11b This FINANCING STATE	MENT AMENDMENT IS
INITIAL FINANCING STATEMENT FILE# 05/10	\/07	to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
13015069 05/10    TERMINATION: Effectiveness of the Find Joint Statement Ide		nterest(s) of the Secured Party authorizing this Ten	mination Statement
TERMINATION: Effectiveness of the Financing Statement of	intified above is terminated with respect to security interest(s)	of the Secured Party authorizing this Continuation	on Statement is
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law.	Original financing statement	still in effect.	
ASSIGNMENT (full or partial): Give name of assigne. in ite .	7a or 7b and address of assignee in item 7c; and al	so give name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment	aff ₃cts Debtor or Secured Party of record	. Check only one of these two boxes.	
Also check one of the following three boxes and provide appropriate	ir formation in items 6 and/or 7.	ame ADD name: Complete item 7 also complete items 7e-7g (if	a or 7b, and also item 7c;
CHANGE name and/or address: Please refer to the detailed instruction in regards to changing the name/address of a party.	ons DELETE name: Give record na to be deleted in item 6a or 6b.	also complete items 7e-7g (if	applicable).
CURRENT RECORD INFORMATION:	<u> </u>		
6a. ORGANIZATION'S NAME SS GLENVIEW, L			
P	FIRS	MIDDLE NAME	SUFFIX
6b. INDIVIDUAL'S LAST NAME			
A STATE OF THE TONK			<u></u>
CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION S NAME			
7bINDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
d. SEEINSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORG	ANIZATION 7f. JURISDICTION OF ORGANIZ	ATION 7g. ORGANIZATIONAL ID #.	rr any
ORGANIZATION DEBTOR		0	NO
AMENDMENT (COLLATERAL CHANGE): check only one	pox.	- () <sub>~</sub>	5 <u> </u>
Describe collateral deleted or added, or give entire	restated collateral description, or describe collaters	ai assigned.	<b>D</b> <i>I</i>
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			N. T
NAME OF SECURED PARTY OF RECORD AUTHOR	ZING THIS AMENDMENT (name of assignor if t	nis is an Assignment). If this is an Amendment au	thorized by a Debtor whi
<ul> <li>NAME OF SECURED PARTY OF RECORD AUTHORIA adds collateral or adds the authorizing Debtor, or if this is a Termi</li> </ul>	ination authorized by a Debtor, check here and e	enter name of DEBTOR authorizing this Amendm	.ent.
9a. ORGANIZATION'S NAMEMORTGAGE ELF	CTRONIC REGISTRATION	N SYSTEMS, INC.	
MORIGAGE		<u> </u>	le leen:
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10.0PTIONAL FILER REFERENCE DATA

3406190

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UCC FINANCING STATEME	ENT AMENDMENT	ADDENDUM	
FOLLOW INSTRUCTIONS (front and back) 11. INITIAL FINANCING STATEMENT FIL 0713015069	E # (same as item 1a on Amendment f $05/10/07$	orm)	
12. NAME OF PARTY AUTHORIZING TH	IS AMENDMENT (same as item 9 or	Amendment form)	
12a, ORGANIZATION'S NAME			
MORTGAGE ELECTRO	NIC REGISTRATIO	MIDDLE NAME, SUFFIX	
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE HAME, SOFT DO	
13. Use this space for additional information Debtor Name:	on		
an or marriage I I ()			THE ABOVE SPACE IS FOR FILING OFFICE
Real Estate Description:			THE ABOVE SPACE IS FOR FILING OFFICE
See Exhibit A attached	/x,		
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Real Estate Description: \_ See Exhibit A attached

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## **EXHIBIT A**

Glenview, IL

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 17 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA'N, IN COOK COUNTY, ILLINOIS.

11N: 04-32-401-176-0000