



Doc#: 1210019001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2012 08:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511637862

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANA B GARCIA AND JOSE A GARCIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 2005, and recorded on September 7, 2005, in Volume/Book Page Document 0525056107 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-35-108-027-0000

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT LOT 5 IN BLOCK 5 IN UNION ADDITION TO PARK RIDGE IN SECTION 35 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

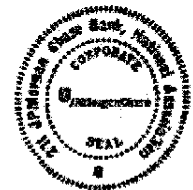
MODIFICATION AGREEMENT FROM ANA B GARCIA AND JOSE A GARCIA TO JPMORGAN CHASE BANK, N.A. DATED JUNE 9, 2007, RECORDED JULY 12, 2007, DOCUMENT 0719315123 TO FORM A SINGLE LIEN OF \$250,000.00.

Address(es) of premises: 1011 GARDEN ST, PARK RIDGE, IL, 60068

Witness my hand and seal March 30, 2012.

JPMORGAN CHASE BANK, N.A.

  
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INGRID WHITTY  
Vice President



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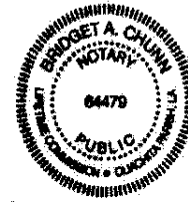
State of Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHIFTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 30, 2012.



BRIDGET A. CHUNN - 64479  
Notary Public  
LIFETIME COMMISSION



Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511637862

County of: COOK  
Investor No:  
Outbound Date: 03/22/12  
Investor Loan No:

Property of Cook County Clerk's Office