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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1210029024 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2012 09:12 AM Pg: 1 of 2

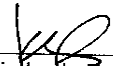
WHEN RECORDED MAIL TO:
ALAN M F RANDOLPH
KRISTEN H RANDOLPH
711 North Woodbine Avenue
Oak Park, IL 60302

SATISFACTION OF MORTGAGE

Loan#: 4313100173
MIN: 1001559-0010311000-5 MERS Phone: (888) 679-6377
Cook, IL
Property: 711 NORTH WOODBINE AVENUE , OAK PARK, IL 60302
Parcel#: 16063100250000


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/21/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$238,000.00 secured by the mortgage dated 11/21/2003 and executed by ALAN M F RANDOLPH AND KRISTEN H RANDOLPH, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 12/2/2003 as Instrument No. 0333632126 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

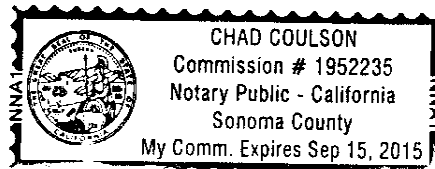
Mortgage Electronic Registration Systems, Inc.

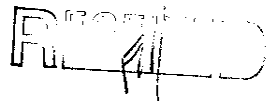
By:  _____ March 22, 2012
Kimberly Doyel, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/22/2012 before me Chad Coulson, Notary Public, personally appeared Kimberly Doyel, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

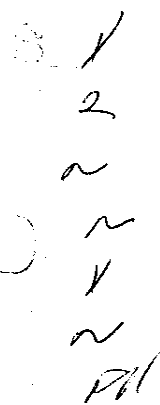
Witness my hand and official seal this March 22, 2012

By:  _____
Chad Coulson, Notary Public California
My Commission expires: 9/15/2015





Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Kimberly Doyel _____



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Commitment Number: LT-41684

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 18 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 5 IN WOODBINE ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-06-310-025-0000

CKA: 711 NORTH WOODBINE, OAK PARK, ILLINOIS 60302