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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

Doc#: 1210035098 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 04/09/2012 03:49 PM Pg: 1 of 3

PARTIAL RELEASE OF MEMORANDUM OF JUDGMENT

For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Sewer Builders Supplies, Inc.**, does hereby acknowledge partial satisfaction of and, accordingly, releases part of its Memorandum of Judgment against Parkside Builders, Inc. and Thomas A. Gory, reducing the original Memorandum of Judgment in the amount of \$20,000.00. In addition, the Memorandum of Judgment is fully released with respect to the following described property, to wit:

Commonly Known as: 8945 S. Albany Ave., Evergreen Park, Cook County, IL 60805

having as its Permanent Index No. the following: **24-01-119-011-0000** (the "premises"), which Memorandum of Judgment was recorded on May 11, 2010, as document number 1013134067 in the office of the recorder of deeds for Cook County, Illinois.

Lien Claimant continues to claim a lien against all other property owned by **Parkside Builders, Inc. and/or Thomas A. Gory** in the original amount of \$95,607.10 plus interest, less the partial payment in the amount of \$20,000.00, receipt of which is hereby acknowledged.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 12 day of March, 2012.

Sewer Builders Supplies, Inc.

By: 
Its _____ President

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that JOSEPH T. SKORAK, _____ President of Sewer Builders Supplies, Inc., personally known to me be the same person whose name is subscribed to the foregoing instrument as president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of March, 2012.



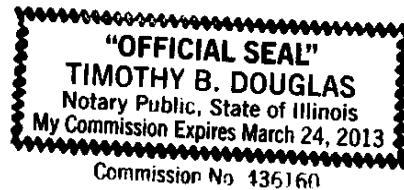
Notary Public

Prepared by:

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T: 630/575-0020
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Mail To:

Richard Indyke
221 N. LaSalle St. - #1200
Chicago, IL 60601



**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MEMORANDUM OF
JUDGMENT WAS FILED.**

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Property of Cook County Clerk's Office

LOT 17 IN FIRST ADDITION TO HUIZINGA'S NORTH EVERGREEN SUBDIVISION OF THE WEST 161.4 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 80 FEET OF THE NORTH 113 FEET OF THE EAST 128.4 FEET OF THE WEST 161.4 FEET THEREOF) ALSO THE EAST 161.4 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office