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Doc#: 1210144072 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 02:58 PM Pg: 1 of 3

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1204729

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER TO
WASHINGTON MUTUAL BANK, FA

PLAINTIFF

)
)
)
)
) NO. 12CH 12944
)
) 1630 SOUTH ALBANY STREET
) CHICAGO, IL 60623
)

VS

) JUDGE
)
)

KEVIN ROBERTS; PATRICIA ROBERTS A/K/A
PATRICIA A. ROBERTS; CHASE BANK USA,
N.A.; ALBANY PARK TOWNHOME ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 10 day of April, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOTS 1 TO 9 INCLUSIVE, LOTS 11, 12, AND 13 VACATED 16 FOOT ALLEY BETWEEN IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 5, 7, 15 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, ALSO LOTS 5 TO 23 INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 457.31 FEET TO A BEND POINT IN SAID WEST LINE AND THE POINT OF BEGINNING, THENCE NORTH 24 DEGREES, 02 MINUTES, 32 SECONDS WEST ALONG SAID WEST LINE, 38.25 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL, THENCE NORTH

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65 DEGREES, 57 MINUTES, 28 SECONDS EAST, 44.33 FEET, THENCE SOUTH 24 DEGREES, 02 MINUTES, 32 SECONDS EAST, 42.49 FEET TO THE NORTH FACE OF A TOWNHOUSE BUILDING THENCE NORTH 89 DEGREES 57 MINUTES 41 SECONDS EAST, ALONG SAID NORTH FACE, 1.29 FEET TO THE EAST FACE OF SAID TOWNHOUSE BUILDING, THENCE SOUTH 00 DEGREES, 02 MINUTES, 19 SECONDS EAST, ALONG SAID EAST FACE, 12.33 FEET TO A POINT PERPENDICULAR TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST, 44.33 FEET TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1630 SOUTH ALBANY STREET
CHICAGO, IL 60623

The subject mortgage has been recorded/registered as document number: #0400242246 .

SIGNATURE: Jennifer W. Williams Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-24-302-078 0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Dennis Williams, attorney, certify that I reviewed this notice on
to be filed along with a copy of the lis pendens
notice with the above entitled address.

[Signature]
ARDC #6294091
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1204729