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Recording Requested By:
AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1210144085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 03:44 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0019270743 "AGUDO"

MERS #: 100025440001953519 SIS #: 1-888-679-5377

Date of Assignment: February 24th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Executed By: JAIME AGUDO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY MARRIED TO INES AGUDO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 11/01/2004 Recorded: 11/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431341043 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-11-320-023-0000

Property Address: 4942 NORTH CENTRAL PARK AVENUE, CHICAGO, IL 60625

Legal: H-55212

LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN BLOCK 1 IN RAVENSWOOD HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 13-11-320-023-0000

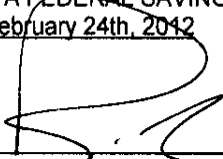
C/K/A/ 4942 N. CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60625-5614

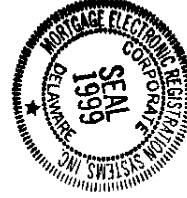
For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
On February 24th, 2012


By: 
REGINA LASHLEY, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 24th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Beverley Rodriguez, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315