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Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1210144087 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 03:46 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0018308247 "GONZALEZ"

MERS #: 100285700000018381 SIS #: 1-888-F/9-6377

Date of Assignment: October 11th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTF ATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE, Assignor: MORTGAGE ELECTRONIC REGISTF ATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1951 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 INC., ITS SUCCESSORS AND/OR ASSIGNS at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: RAMON GONZALEZ AND MARIA GONZALEZ, AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE FOR SCL MORTGAGE, INC. Date of Mortgage: 08/27/2004 Recorded: 09/16/2004 in Book Recorded: N/A Page/Folio: N/A as Instrument No.: 0426020124 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12.29.309.032.0000

Property Address: 256 WAGNER DRIVE, NORTH LAKE, IL 60164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, tithe and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS

On October 11th, 2011

REGINA LASHLEY, Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON October 11th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2013 GENERAL NOTARY - State of Nebrasika IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

JRA BAN.

Oxcook

Columnia

Creation

Office Prepared By: Katherine Wieser, AUPORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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Exhibit A

Legal Description:

LOT 20 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF OF THE SOUL'H HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, L'AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.