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Recording Requested By:
AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1210144092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 03:49 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0122616964 "KATZIN"

MERS #: 100196800030618586 SIS #: 1-888-673-6277

Date of Assignment: February 28th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ERIC A. KATZIN AND DONNA A. KATZIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS
Date of Mortgage: 06/21/2006 Recorded: 06/30/2006 as Instrument No. 0618132037 ReRecorded 10/04/2006 as Instrument No.: 0627715096 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 1315-411-027-1025

Property Address: 4222 NORTH KEYSTONE AVENUE UNIT 3A, CHICAGO, IL 60641

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC.,
DBA LENDINGTREE LOANS, ITS SUCCESSORS AND/OR ASSIGNS
On February 28th, 2012

By: 
REGINA LASHLEY, Vice-President




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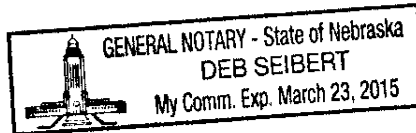
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STATE OF Nebraska
COUNTY OF Scotts Bluff

On February 28th, 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Helen Scott, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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Order Number: 89514974467

Borrower's Name: KATZIN

Exhibit A

UNIT NUNEER 4222 -3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL, OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PCL'):

LOTS 15, 18 AND 19 IN BLOCK 9 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY A STATE BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 23, 1963 AND KNOWN AS TRUST NUMBER 519, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20383492, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office