

UNOFFICIAL COPY

Doc#. 1210157069 fee: \$50.00  
Date: 04/10/2012 08:07 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:

**Bank of America**

Prepared By: **Danilo Cuenca**

**450 E. Boundary St.**

**Chapin, SC 29036**

**888-603-9011**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



DocID# **25712546391113318**

Tax ID: **21305000331001**

Property Address:

**7530 S Phillips Ave Unit 1N**

**Chicago, IL 60649-3799**

IL0v2-AM 17691187

4/4/2012

This space for Recorder's use

MIN #: 1000157-0006342360-8

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**

Borrower(s): **THERESA TANNER**

Date of Mortgage: **1/24/2006** Original Loan Amount: **\$120,800.00**

Recorded in Cook County, IL on: **2/7/2006**, book N/A, page N/A and instrument number **0603816124**

Property Legal Description:

**PARCEL 1: UNIT 1 N, IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 28 AND 29 IN BLOCK 4 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E. G1 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00813023. FOR INFORMATIONAL PURPOSE ONLY THE SUBJECT PREMISES IS COMMONLY KNOWN AS: 7530 SOUTH PHILLIPS AVENUE CHICAGO ILLINOIS 60649**

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
4-05-12

MORTGAGE ELECTRONIC REGISTRATION  
 SYSTEMS, INC.

By: Cecilia Rodriguez

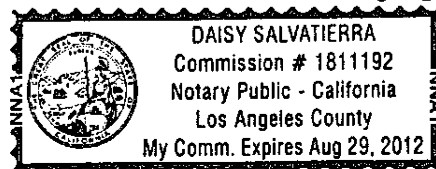
Assistant Secretary

State of California  
 County of Ventura

On 4/5/12 before me, Daisy Salvatierra, Notary Public, personally  
 appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be  
 the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
 paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Daisy Salvatierra (Seal)  
 My Commission Expires: Aug. 29, 2012