

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 78511503514813308
Tax ID: 13-36-232-021-0000
Property Address:
2758 W Francis Pl Unit 104
Chicago, IL 60647-5895
IL0v2-AM 17741244 3/28/2012

This space for Recorder's use

MIN #: 1000157-0006497489-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): HECTOR CRESPO, A MARRIED MAN

Date of Mortgage: 5/1/2006 Original Loan Amount: \$24,990.00

Recorded in Cook County, IL on: 5/9/2006, book N/A, page N/A and instrument number 0612935314

Property Legal Description:

ORDER NUMBER: 1409 008346085 SK STREET ADDRESS: 2758 W. FRANCIS PL. UNIT 104 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-36-232-021-0000 PARCEL A: UNIT NUMBER 104 IN THE 2758-72 W FRANCIS PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 5 IN W. O. COLE'S SUBDIVISION OF LOTS 7 TO 12 INCLUSIVE AND LOTS 19 TO 26 INCLUSIVE IN BLOCK 5 IN LEWIS STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE NORTHWESTERN PLANK ROAD IN COOK COUNTY, ILLINOIS. PARCEL 2 : LOT 6 IN W. O. COLE'S SUBDIVISION OF LOTS 7 TO 12 AND 19 TO 26 ALL INCLUSIVE IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3 : LOT 7 (EXCEPT THE REAR 5 FEET THEREOF RESERVED FOR ALLEY) AND LOT 8 IN W. O. COLE'S SUBDIVISION OF LOTS 7 TO 12 AND 19 TO 26 ALL INCLUSIVE IN BLOCK 5 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4 : LOT 1 IN BLOCK 6 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN LEWIS STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTHWEST PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533232057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

UNOFFICIAL COPY

INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ---, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED NOVEMBER 28, 2005 AS DOCUMENT 0533232057.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/04/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

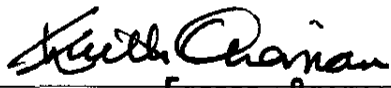
By: 
Edward Gallegos Assistant Secretary

State of California
County of Ventura

On APR 04 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: EVETTE OHANIAN
My Commission Expires: DEC 27 2015

(Seal)

