Doc#. 1210157278 fee: \$50.00

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 18806/0065 MERS ID#: 100393220061184712 MERS PHONE#: 1-888-6/9-6077

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEDDA SCHULTZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE

HOME LOANS, LLC

Original Instrument No: 0816915029 Original Deed Cook: Original Deed Page:

Date of Note: <u>05/21/2008</u> Original Recording Date: <u>06/17/2008</u>
Property Address: <u>17215 LAKEBROOK DRIVE ORLAND PARK, IL 60467</u>

Legal Description: See exhibit A attached

PIN #: 27-30-413-025-0000 County: Coςκ County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

KNIGH

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state arcaesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/10/2012.

Notary Public: Vicki C. Knighten -

C/O/A/SC

54231

My Commission Expires: Lifetime

CommissionResides in: Ouachita

1210157278 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1880670985

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS:

THAT PART OF LOT 8 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST MOST CORNET. OF SAID LOT 8; THENCE SOUTH 17 DEGREES 17 MINUTES 03 SECONDS WEST AN EASTERLY LINE OF SAID LOT 8 A DISTANCE OF 25.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72 DEGREES 42 MINUTES 57 SECONDS WEST 75.00 FEET TO A WESTERLY LINE OF SAID LOT 8; THENCE SOUTH 17 DEGREES 1/ N INUTES 03 SECONDS WEST ALONG SAID WESTERLY LINE OF SAID LOT 8 A DISTANCE OF 24.00 FEET TO FEET TO AN EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE 22.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX ID #: 27-30-413-025-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO HEDDA SCHULTZ BY MARQUETTE BANK, F/N/A MARQUETTE NATIONAL LANGE AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 26TH DAY OF DECIN BER, 1989 AND KNOWN AS TRUST NUMBER 12244 IN A TRUSTEP'S DEED EXECUTED 6/3/2004 AND RECORD AD 8/12/2004 IN DOCUMENT NO. 0422542379 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.