Recording Requested By:

**Bank of America** 

Prepared By: Danilo Cuenca

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

128/1041925710457

Tax ID:

16-23-125-016-0000

Property Address:

1543 S Trumbull Ave

Chicago, IL 60623-2161 IL0v2-AM 17809573

3/29/2012

This space for Recorder's use

MIN#: 100431900103331839

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of: Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby g art, sell, assign, transfer and convey unto CITIMORTGAGE, INC., IF TITLE IS IN THE NAME OF CITIMONTGAGE. OTHERWISE FORECLOSE IN BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO PAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LIV whose address is 4000 REGENT 3RD FL, IRVING, TX 75063 all beneficial interest under that certain Mortgage de criped below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA

**CORPORATION** 

Borrower(s):

PAMELA J. ALLEN, A SINGLE WOMAN

Date of Mortgage: 11/30/2005

Original Loan Amount: \$280,000.00

Recorded in Cook County, IL on: 12/13/2005, book N/A, page N/A and instrument pumber 0534703000

Property Legal Description:

THE SOUTH HALF OF LOT 16 IN BLOCK 8 IN GRANT'S ADDITION TO CHICAGO, ACCORDING TO THE MAP THEREOF RECORDED NOVEMBER 16, 1868 AS DOCUMENT NUMBER 192 588 J V BOOK 168 OF MAPS, PAGE 34, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THAT I PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

ITMESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Assistant Secretary

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## **UNOFFICIAL COPY**

State of California County of Ventura , Notary Public, personally On APR 0.3 2012 Carol Marie Littleford who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CAROL MARIE LITTLEFORD Commission # 1875468 Notary Public - California Carol Marie Littleford Los Angeles County Notary Public: The ary cooperation of the country Clarks Office My Comm. Expires Jan 2, 2014 January 2, 2014 My Commissi