

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10316248155959287**

Tax ID: **19-14-22-046**

Property Address:
3704 W 58th St
Chicago, IL 60629-3842

IL0v2-AM 17800583

3/29/2012

This space for Recorder's use

MIN #: 1001310-2260618773-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2007-23CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-23CB** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE NETWORK INC., DBA AMNET MORTGAGE**

Borrower(s): **HUGO ARMENTA-LUNA, MARRIED TO LEATRIZ ARMENTA**

Date of Mortgage: **5/14/2007** Original Loan Amount: **\$242,000.00**

Recorded in **Cook County, IL** on: **5/31/2007**, book **N/A**, page **N/A** and instrument number **0715141210**

Property Legal Description:

PROPERTY ADDRESS: 3704 58TH STREET CHICAGO, IL 60629 PIN #: 19-14-122-046 LOT 47 IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/3/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **APR 03 2012** before me, **Carol Marie Littleford**, Notary Public, personally appeared **Raymond Marquez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public: Carol Marie Littleford
My Commission Expires: January 2, 2014

(Seal)

