Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

7045531922023395

Tax ID:

28021230070000

Property Address:

13613 S Crawford

Crestwood, IL 60445

II.0v2-AM 17812725

3/29/2012

MIN#: 1000157-0004197891-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grapt, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSF7-BACKED CERTIFICATES, SERIES 2004-10 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations there in described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

GERALDINE WASHINGTON, A SINGLE WOMAN

Date of Mortgage: 9/21/2004

Original Loan Amount: \$85,500.00

Recorded in Cook County, IL on: 1/21/2005, book N/A, page N/A and instrument number 0502105026 ReRecorded in Cook County, IL on: 5/19/2005, book N/A, page N/A and instrument number 0513935058

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 14 IN CRAWFORD AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 5 IN W.B. EGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1321900, IN COOK COUNTY, ILLINOIS.

NESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Raymond Marquez

Assistant Secretary

1210108031 Page: 2 of 2

UNOFFICIAL COPY

	e of California inty of Ventura				
On .	APR 0 3 2012	before me, Raymond Marqu	Carol Marie Littlef	,	Notary Public, personally
the exec	cuted the same in	ame(s) is/are sub	oscribed to the within ins	strument and ackn I that by his/her/th	basis of satisfactory evidence to be nowledged to me that he/she/they neir signature(s) on the instrument ne instrument.
	rtify under PEN. agraph is true an		JURY under the laws o	of the State of Ca	lifornia that the foregoing
	TNESS my wand a	nd official seal.	I Marco		CAROL MARIE LITTLEFORD Commission # 1875468 Notary Public - California Los Angeles County
Му	Commission Exp	ires: Jar cary 2	?, 2014		y Comm. Expires Jan 2, 2014
		·	COO+ CC		
				Ung	
				C	10/4.
					OFFICA