

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 14616341286611995

Tax ID: 10-11-205-005

Property Address:  
**2830 Harrison St**  
**Evanston, IL 60201-1218**

IL0v2-AM 17743280

3/29/2012

This space for Recorder's use

MIN #: 1001337-0002023823-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ I.C., CWHEQ REVOLVING HOMEQUITY LOAN TRUST, SERIES 2007-E** whose address is **226 W MORGAN ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **DAVID W WRIGHT, AND RENE B V. WRIGHT, HUSBAND AND WIFE**

Date of Mortgage: **3/21/2007** Original Loan Amount: **\$145,000.00**

Recorded in Cook County, IL on: **3/29/2007**, book N/A, page N/A and instrument number **0708860002**

Property Legal Description:

**LOT 8 IN BLOCK 5 IN E. T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 2830 HARRISON STREET, EVANSTON, IL 60201 PIN: 10-11-205-005**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/04/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Edward Gallegos Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On APR 04 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Evette Ohanian*

Notary Public: EVETTE OHANIAN  
My Commission Expires: DEC 27 2015

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE