

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15616325928317814

Tax ID: 24-13-306-126

Property Address:

10826 S Whipple St

Chicago, IL 60655-2131

IL0v2-AM 17791434

3/28/2012

This space for Recorder's use

MIN #: 100015700083046082

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **A & N MORTGAGE SERVICES, INC.**
Borrower(s): **THOMAS H. HARRIS AND LISA M. HARRIS, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **6/29/2007** Original Loan Amount: **\$190,000.00**

Recorded in **Cook County, IL** on: **7/10/2007**, book **N/A**, page **N/A** and instrument number **0719134136**


Property Legal Description:

LOT 12 (EXCEPT THE SOUTH 16.75 FEET THEREOF) ALL OF LOT 11 AND THE SOUTH 6.75 FEET OF LOT 10 IN BLOCK 7 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS NOTE FOR INFORMATION: CKA: 10826 S. WHIPPLE ST., CHICAGO, IL 60655 PIN# 24-13-306-126

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-4-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Wayne Choe
Assistant Secretary


UNOFFICIAL COPY

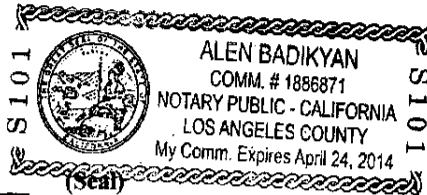
State of California
County of Ventura

On APR 04 2012 before me, Alen Badikyan, Notary Public, personally appeared Wayne Choe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Alen Badikyan
My Commission Expires: April 24, 2014



Property of Cook County Clerk's Office