Doc#. 1210108196 fee: \$50.00

OFFIC Att: 04/10/2012 of 18 AWPg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RICKY D HARRIS, GREGORY R SMITH 1130 N. Dearborn St. Chicago IL 60610

SUBMITTED BY: Patzaly Quintanilla

DOCID_0008730371232505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

Original Deed Page:

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICKY D HARRIS, GREGUR, R SMITH

Original Instrument No: 0425122258 Original Deed Book:

Date of Note: 06/20/2003

Property Address: 1122 N CLARK ST APT 1903 CHICAGO, I. 00610

Legal Description: PARCEL 1 UNIT NO (S) AND 1903 AND PARKING UNIT NO.730 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 8 TO 14, BOTH INCLUSIVE IN SUBDIVISION OF BLOCK 19 PM BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3, BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO C'11C AGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422626: TOGETHER WITH ITS UNDIVIDED PERCINTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RICCADED MAY 3, 1999, AS DOCUMENT NUMBER 994226287, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO RICKY D HARRIS AND GREGORY R SMITH, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS FROM LASALLE BANK N.A. F/K/A LASALLE NATIONAL BANK BY THAT DEED DATED 03/29/2000 AND RECORDED 04/24/2000 AS DOCUMENT #00284339 OF THE COOK COUNTY, IL PUBLIC REGISTRY. TAX MAP REFERENCE: 17-04-142-028-1208

PIN #: 17-04-412-028-1328 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2012.

Bank of America, N.A.

By: Sana Daniel

Title: Assistant Secretary

State of AZ City/County of Maricopa

On 04/09/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Sana Daniel, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and

1210108196 Page: 2 of 2

whose name is subscribed to the winin instrument and acknow xecuted the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

PATZALY QUINTANILLA Notary Public - Arizona Maricopa County Commission Expires May 05, 2012

Notary Public: Patzaly Quintanilla

Phone # (800) 540-2684

Property of Cook County Clark's Office