

# UNOFFICIAL COPY



Doc#: 1210110022 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2012 10:45 AM Pg: 1 of 5

Property of Cook County Clerk's Office

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

DEUTSCHE BANK NATIONAL TRUST  
COMPANY AS TRUSTEE UNDER THE  
POOLING AND SERVICING AGREEMENT  
DATED AS OF FEBRUARY 1, 2005, GSAMP  
TRUST 2005-NC1

CASE NUMBER: 1:12-cv-815

PLAINTIFF

VS.

DISTRICT JUDGE: Charles R. Norgle, Sr.

MAGISTRATE JUDGE: A. Inder Keys

CHARLES E. LUMPKINS, SALINA T.  
LUMPKINS, BENEFICIAL ILLINOIS INC.  
D/B/A BENEFICIAL MORTGAGE CO. OF  
ILLINOIS, CITY OF CHICAGO, A MUNICIPAL  
CORPORATION,

DEFENDANT(S).

S 4  
P 5  
S N  
M N  
SC  
E  
INT

**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 02/04/2012, and that the matter is now pending.

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1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Charles E. Lumpkins, Salina T. Lumpkins

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 362 IN WOODGATE GREEN, UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17 AND PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NO. 22083599, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 35 Oakview Rpad  
Matteson, IL 60443

Parcel ID: 31-17-206-018-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 12/08/2004
- c) Name of mortgagor: Charles E. Lumpkins, Salina T. Lumpkins
- d) Name of mortgagee: New Century Mortgage Corporation
- e) Date and place of recording:

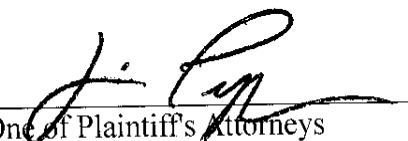
01/19/2005, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0501920000

Dated: February 4, 2012

Respectfully submitted,

  
 One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP

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9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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PLEASE RETURN TO THE FIRM LISTED ABOVE

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LUMPKINS, BENEFICIAL ILLINOIS INC.  
D/B/A BENEFICIAL MORTGAGE CO. OF  
ILLINOIS, CITY OF CHICAGO, A MUNICIPAL  
CORPORATION,

MAGISTRATE JUDGE: Amlander Keys

DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking


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ATTN: HB 4050 PILOT PROGRAM  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Matteson, Village of  
4900 Village Commons  
Matteson, IL 60443

Dated: February 4, 2012

Respectfully submitted,

  
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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