## UNOFFICIAL COPY

box 178

NAME: JACKSON, EVERLENA

Loan# <u>UFG04793TUL</u>

Doc#: 1210111190 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2012 03:03 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned URBAN FINANCIAL GROUP (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to REVERSE MORTGAGE SOLUTIONS, INC. (hereinafter called the Assignee), its successors and assigns, prior to March 9, 2012, the following described mortgage:

Date: January 6, 2009 Amount of Debt : \$250,500.00

Mortgagor: EVERLENA JACKSON A/K/A EVERLENE JACKSON;

Mortgagee: URBAN FINANCIAL GROUP

Recorded on April 2, 2009 As L

As Document <u>0909203094</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUT TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-31-205-013-0000

Commonly known as: 3035 EAST 79TH PLACE, CHICAGO, IL 60617

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

**URBAN FINANCIAL GROUP** 

ATTEST: Diamo Woodward By: Whole Sins

RMS PB#1127808

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Coot County Clert's Office

## **UNOFFICIAL COPY**

The Undersigned, a Notary Public in and for Harris County, State of Lass, does hereby certify that Deboie Sims the Authorized Agent of URBAN FINANCIAL GROUP as authorized agent appeared before me this day and personally acknowledged that s/he is duly authorized to execute this Assignment of Mortgage, and that s/he is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this 15th day of his re

HOTARY PUBLIC STATE OF TEXAS COMMISSION EXPRESS:

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1127808 Tax ID#21-31-205-013-0000 Loan#UFG04793TUL

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intended recipient, do not disclose the contents or take any action in reliance upon the information contained in this communication or any attachments.

**COOK COUNTY** RECORDER OF DEEDS NNL The Or Cook County Clark's Office SCANNED BY\_\_\_\_