box 178

UNOFFICIAL COPY

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 12-03-452

Doc#: 1210111191 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 03:04 PM Pg: 1 of 3

Prepared by Krys Bennett Green Tree Servicing LLC 90-TL 7360 S. Kyrene Road Mail Stop T330 Tempe, AZ 85283 (888) 315-8733

ASSIGNMENT OF MORTGAGE Illinois

Account #:

68228526

PIN#:

06-17-159-009-0000

MERS MIN #:

100015700043354570

MERS Phone #:

1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Countrywide Home Loans, Inc., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transferento Green Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene Rd., Tempe, AZ 85283, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Amado J Sanchez, and Maria Sanchez, husband and wife as

joint tenants

Mortgage Date:

02/28/05

Original Principal Sum

\$190,800.00

Recorded Date

03/22/05

Book/Page/Document

Doc# 0508126189

DOONFageroo

Number: Property Street Address:

1355 WINDSOR COURT

ELGIN, ILLINOIS 60120

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3. 39. 3013

Mortgage Electronic Registration Systems, Inc. ("MERS")

0/2/5

By: ______ Name: __Lisa RisingMoore

Title: Vice President

Witness Kristen Jones

Assignment of Mortgage Page 1

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State of ARIZONA County of MARICOPA

On Lisa RisingMocro, before me, the undersigned, personally appeared Lisa RisingMocro, Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or roved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual mode such appearance before the undersigned in the City of Tempe, State of Arizona.

JOHN ROSE

Notary Public - State of Arizo a
MARICOPA COUNTY

MARICOPA COUNTY
My Commission Expires Nov. 10, 2015

Notary Public

I hereby certify that the address of the within named assignee is:

7360 S. Kyrene Rd Tempe / AZ 85283

Account Number: 68228526

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Exhibit "A"

LOT 176 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED RECOR.

OF COOP COUNTY CLERK'S OFFICE SEPTEMBER 6, 1978 AS DOCUMENT 24614508 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24681307, IN COOK COUNTY, ILLINOIS

Account Number: 68228526