

UNOFFICIAL COPY



Doc#: 1210115047 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 01:10 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8694 FIRST FRANCHISE

CT Lien Solutions	32669341
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0712922018 05/09/07 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- CHANGE** name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
- DELETE** name: Give record name to be deleted in item 6a or 6b.
- ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
NATRON CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

S Y

P 3

S N

M N

SC Y

E Y

INT AT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
IRWIN FRANCHISE CAPITAL CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

32669341 Debtor Name: Natron Corporation 19527-103 Natron Corporation

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0712922018 05/09/07 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME IRWIN FRANCHISE CAPITAL CORPORATION			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional Information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: Many County Real Estate Company, LLC

Owner Address: 29375 W 10-Mile Road, Farmington Hills, MI, 48336

Description: See attached Schedule A and Exhibit A thereto. Location: 413 Sauk Trail, Park Forest (Cook County), IL 60466.

Parcel ID: See attached legal description -- Exhibit A

May. 3. 2007 10:03AM

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

NO. 9000 P. 0/0

LEGAL DESCRIPTION

COPY

Legal Description:

PARCEL 1:

ALL THAT PART OF LOT 2 IN SHERYL'S RESUBDIVISION OF OUTLOT "S" IN BLOCK 99 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 35 AND IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE THAT IS 20.0 FEET SOUTH OF AND PAYROLL WITH THE NORTH LINE, EXTENDED OF LOT 4, EXCEPTING THEREFROM ALL THAT PART TAKEN FOR STREET PURPOSES, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 11.00 FEET OF LOT 3 IN SHERYL'S RESUBDIVISION OF OUTLOT "S" IN BLOCK 99 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 35 AND IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK, STATE OF ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT BEING THE INTERSECTION OF THE NORTH LINE OF LOT 4 EXTENDED EAST WITH THE WEST LINE OF LOT 3 AND BEING THE "TRUE POINT OF BEGINNING".

THENCE IN SOUTHERLY DIRECTION ON AND ALONG SAID WEST LINE OF LOT 3 A DISTANCE OF 20 FEET. THENCE 90 DEGREES LEFT A DISTANCE OF 11.00 FEET. THENCE 90 DEGREES LEFT PARALLEL WITH AND 11.00 FEET PERPENDICULAR FROM SAID WEST LINE OF LOT 3, A DISTANCE OF 89.29 FEET TO A POINT OF BEING THE BEGINNING OF A 25 FOOT RADIUS CURVE TO THE LEFT. THENCE ON AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 24.41 FEET TO A POINT BEING THE INTERSECTION WITH THE WEST LINE OF SAID LOT 3. THENCE IN A SOUTHERLY DIRECTION ON AND ALONG SAID WEST LINE A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING.

Permanent Index Number:

Property ID: 31-35-202-010-0000

Property Address:

413 Sauk Trail
Park Forest, IL 60466

2473-056