## **NOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELI-E PYBURN PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820

Dayton, OH 45482 -

0006267243 **CHRISTIAN D SHEFFIELD** PO Date: 03/06/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1210117005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2012 08:56 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTIAN D SHEFFIELD AND HALINA SHEFFIELD HUSBAND AND WIFE

to PNC MORTGAGE A DIVISION OF PNC BANK NATIONAL ASSOCIATION dated January 14, 2010 calling for the original principal sum of dollars (\$292,000.00), and recorded in Mortgage Record, page and/or instrument # 1002608083, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to with

5048 N OCTAVIA AVE, HARWOOD HEIGHTS IL - 60756 Tax Parcel No. 12-12-412-050-0000

THE EAST 1/2 OF LOT 1 (EXCEPT THE NORTH 53.06 FEET THE REOF AND EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN HARRIS' FIRST SUBDIVISION BEING A SUBDIVISION OF THAT PORTION LYING NORTH OF THE SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 12, LOT 1 IN CIRCUIT COURT PRATITION OF THE EAST 1/2 OF THE SE 1/4 PART OF THE WEST 1/2 OF THE SE 1/4 AND THE NE 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of April, 2012.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

Its ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

0006267243

**CHRISTIAN D SHEFFIELD** 

State of OHIO )
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2012, personally appeared WENDY HA'RE, ASSISTANT VICE PRESIDENT, of

## PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its richalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MICHELLE PYBURN

MICHELLE PYBURN
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
WY COMMISSION
EXPIRES
SEP CEMBER 7, 2013